



**Celebrating the Life of
Marion Whitworth Young**

November 14, 1932 - October 11, 2021

October 19, 2021 - 11:00 am
St. Luke's Episcopal Church
Dallas, TX



The liturgy for the dead is an Easter liturgy. It finds all meaning in the resurrection. Because Jesus was raised from the dead, we too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that "neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord."

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

Celebrating the Life of Marion Whitworth Young

November 14, 1932 - October 11, 2021

Organ Voluntary

Ornamented Chorale on *Lobe den Herren*

Andante, from *Sonata IV*

Schmücke dich, o liebe Seele

In the Garden

Mandie McMuride, *soloist*

Larry Visser

Johann Sebastian Bach

Johannes Brahms

Charles Austin Miles

Anthem (*Standing*)

I am the resurrection and the life, saith the Lord;
he that believeth in me, though he were dead, yet shall he live;
and whosoever liveth and believeth in me shall never die.

I know that my Redeemer liveth,
and that he shall stand at the latter day upon the earth;
and though this body be destroyed, yet shall I see God;
whom I shall see for myself and mine eyes shall behold,
and not as a stranger.

For none of us liveth to himself,
and no man dieth to himself.
For if we live, we live unto the Lord.
and if we die, we die unto the Lord.
Whether we live, therefore, or die, we are the Lord's.

Blessed are the dead who die in the Lord;
even so saith the Spirit, for they rest from their labors.

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O God, whose mercies cannot be numbered: Accept our prayers on behalf of thy servant Marion, and grant her an entrance into the land of light and joy, in the fellowship of thy saints; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Word

The Old Testament Lesson

Isaiah 61:1-3

The spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the broken-hearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favour, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory.

The Word of the Lord.

People

Thanks be to God.

Psalm 23 (*Sung by the Choir*)

Noble Cain

The Lord is my shepherd,

I shall not want.

He maketh me to lie down in green pastures;

He leadeth me beside still waters;

He restoreth my soul.

He guideth me in the paths of righteousness for His Name's sake.

Yes, though I walk through the valley of the shadow of death,

I will fear no evil,

for Thou art with me,

thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of mine enemies

thou hast anointed my head with oil,

my cup runneth over!

Surely, goodness and mercy shall follow me all the days of my life,

and I shall dwell in the house of the Lord for ever.

The New Testament Lesson

Romans 8:14-19, 34-35, 37-39

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord.

People

Thanks be to God.

Hymn 662

Abide with me

Eventide

1. Abide with me: fast falls the eventide;
the darkness deepens; Lord, with me abide:
when other helpers fail and comforts flee,
help of the helpless, O abide with me.

4. Hold thou thy cross before my closing eyes;
shine through the gloom, and point me to the skies;
heaven's morning breaks, and earth's vain shadows flee;
in life, in death, O Lord, abide with me.

2. I need thy presence every passing hour;
what but thy grace can foil the tempter's power?
Who, like thyself, my guide and stay can be?
Through cloud and sunshine, Lord, abide with me.

3. I fear no foe, with thee at hand to bless;
ills have no weight, and tears no bitterness.
Where is death's sting? where, grave, thy victory?
I triumph still, if thou abide with me

The Gospel *(Standing)*

John 5:24-27

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Jesus said, "Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life." "Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgment, because he is the Son of Man."

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

Homily

The Rev. Mark S. Anderson

The Apostles' Creed

Celebrant In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

All

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Leader In peace, let us pray to the Lord.

Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace. **Amen.**

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection. **Amen.**

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that thy Holy Spirit may lead us in holiness and righteousness all our days. **Amen.**

Grant to thy faithful people pardon and peace, that we may be cleansed from all our sins, and serve thee with a quiet mind. **Amen.**

Grant to all who mourn a sure confidence in thy fatherly care, that, casting all thier grief on thee, they may know the consolation of thy love. **Amen.**

Give courage and faith to those who are bereaved, that they may have strength to meet the days ahead in the comfort of a reasonable and holy hope, in the joyful expectation of eternal life with those they love. **Amen.**

Help us, we pray, in the midst of things we cannot understand, to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting. **Amen.**

Grant us grace to entrust Marion to thy never-failing love; receive her into the arms of thy mercy, and remember her according to the favor which thou bearest unto thy people. **Amen.**

Grant that, increasing in knowledge and love of thee, she may go from strength to strength in the life of perfect service in thy heavenly kingdom. **Amen.**

Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in thy eternal and everlasting glory, and, with blessed Luke and all thy saints, to receive the crown of life which thou dost promise to all who share in the victory of thy Son Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, for ever and ever. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

All greet one another in the name of the Lord.

Offertory *The Celebrant begins the Offertory with a sentence of Scripture.*

Bogoroditse Devo, from *Vespers*, Op. 37, No. 6

Sergei Rachmaninoff

*[Rejoice, virgin mother of God, Mary, full of grace, the Lord is with you.
Blessed are you among women, and blessed is the fruit of your womb,
for you have borne the Savior of our souls.]*

The Holy Communion

The Great Thanksgiving

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Lift up your hearts.
People **We lift up unto the Lord.**
Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

The Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the blessed hope of everlasting life; for to thy faithful people, O Lord, life is changed, not ended; and when our mortal body doth lie in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus - S114 *(All Sing)*

Healey Willan

Holy, holy, holy, Lord, God of Hosts: heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

All Kneel

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of oursins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

All

Our Father, who art in heaven, hallowed be Thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, forever and ever. Amen.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

Celebrant The Gifts of God for the People of God.

Agnus Dei S158

Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Instructions for Holy Communion

During Communion, when instructed by an usher, come to the altar rail and kneel where you will receive the consecrated host and wine from the clergy. If you prefer, consecrated hosts in plastic bags will be available on a table near the altar rail.

Music during Communion

Hymn 657

Love divine, all loves excelling

Hyfrydol

Hymn 335

I am the bread of life

I am the bread of Life

Hymn 325

Let us bread bread together

Let Us Break Bread

Hymn 397

Now thank we all our God

Nun danket alle Gott

Post-Communion Prayer

Celebrant Let us pray

All kneeling and saying

Almighty God, we thank thee that in thy great love thou hast fed us with spiritual food and drink of the Body and Blood of thy Son Jesus Christ, and hast given unto us a foretaste of thy heavenly banquet. Grant that this Sacrament may be unto us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all thy saints; through Jesus Christ our Savior. Amen.

Pie Jesu, from *Requiem*

Andrew Lloyd Webber

Mandie McMurdie & Sarah Schultz, *soloists*

[Merciful Jesus, Father, who takes away the sins of the world

Grant them rest.

Merciful Jesus, Father, who takes away the sins of the world

Grant them rest.

Lamb of God, Father, who takes away the sins of the world

Grant them rest,

everlasting rest.]

The Commendation

Celebrant Give rest, O Christ, to thy servant with thy saints,

People where sorrow and pain are no more, neither sighing, but life everlasting.

Celebrant Thou only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and unto earth shall we return. For so thou didst ordain when thou createdst me, saying, "Dust thou art, and unto dust shalt thou return." All we go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

People Give rest, O Christ, to thy servant with thy saints, where sorrow and pain are no more, neither sighing, but life everlasting.

Celebrant Into thy hands, O merciful Savior, we commend thy servant Marion. Acknowledge, we humbly beseech thee, a sheep of thine own fold, a lamb of thine own flock, a sinner of thine own redeeming. Receive her into the arms of thy mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

The Celebrant gives the blessing.

Dismissal

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Choral Blessing

The Lord Bless You and Keep You

Peter C. Lutkin

Organ Voluntary

Toccata, from *Symphony No. 5, Op. 42*

Charles Marie Widor

Following the service, all are invited to a reception in the Royal Lane Narthex.

The family will join you after a brief service of Committal in the Chapel.

In Memory of
Marion Young

November 14, 1932 - October 11, 2021

Marion Whitworth Young was born November 14, 1932, in Lincoln Nebraska and passed away peacefully in her home surrounded by family in Dallas, Texas on October 11, 2021. Her parents, Phyllis and Arthur Axtell Whitworth and her brother Samuel Axtell Whitworth preceded her in death. Marion attended school in Lincoln and eventually went to Monticello College in Alton, Illinois. She then entered the University of Nebraska where she obtained a Bachelor of Arts and Sciences. She joined Kappa Kappa Gamma sorority and met Russel Dean Young, her future husband who was also attending the University of Nebraska.

Marion and Russel married on April 7, 1956, in Lincoln. They were able to celebrate 65 years of an amazing marriage. They were blessed with three children, Timothy, Donald and Angela. Marion was a remarkable mom, fierce protector, loyal supporter and excellent homemaker. She took great joy in Russel's business career which took her family to four different cities where she loved establishing a new home. Her home was her castle and she and Russel worked very hard to make it the best both through her cooking and her pursuit of antiques, crafts and needlework. She loved sewing clothes, Halloween costumes and sharing her talent with Angela to carry on this legacy. She took great joy in entertaining for family events, church groups and Russel's various business and chorus groups including the Dallas Symphony Chorus and the Plano Civic Chorus. This always included fresh pecan rolls and blueberry muffins to send home with her children and grandchildren, no one ever left hungry. In addition, she volunteered with the Junior League in each city where she lived. She was always a woman of strong faith and very active in the various churches that she attended with her family, serving on the altar guild, vestry and various committees to the benefit of her church and community.

Marion was an artist when it came to needlework design. She designed many pieces for family members, friends and commissioned work. Her most recent project was the development of the St. Clare's Needlework Guild which included the designing of and chairing the completion of twenty-two kneeling cushions surrounding the altar in St. Luke's Episcopal Church.

Her greatest passion with her husband Russel was the unmeasurable love they shared for their three children, eight grandchildren and two great grandchildren. Marion is survived by her children, Timothy Corwin Young, wife Cynthia Heying Young; Donald Jerome Young, wife Adele Hughes Young; Angela Young Hulick and husband Alan Michael Hulick. She is survived by her grandchildren, Christopher Russel Young, wife Sarah; Phillip Eugene Young; Preston Whitworth Young; Nicholas Arthur Young; Claire Adele Hynek, husband Matthew Stephens Hynek, Natalie Anne Young; William Patrick Hulick, Sarah Hulick, step-granddaughter Caitlin Eliana Wilber, husband Derrick Wilbur. She is also survived by her great grandchildren Lily Madeline Young and Campbell Joseph Hynek, step-great-grandson Richard Jean Wilbur and many other dear family and friends. Nothing on this Earth brought her more joy than her growing family who were all able to see her and spend time with her, last weekend.

The entire family wants to thank Alex Rusky and especially Kim Rollins whose care for Marion was invaluable.

**Clergy
Celebrant**

The Rev. J. Oliver Lee

Homilist

The Rev. Mark S. Anderson

Deacon

The Ven. Rosemary Trei, Archdeacon

Chalice Bearers

Pat Baker
Dennis Guill
Luke Trahan

Lay Readers

Angela Hulick
Donald Young
Tim Young

Crucifer

Lowell Duncan

Ushers

Al Hauschild
Gary Ulrich
Bill Ward
Dan Wilson

Organist

Dr. Susan De Kam

Guest Choirmaster

Ralph Stannard

Choir

Members of the Plano Civic Chorus &
Dallas Symphony Chorus

In lieu of flowers, memorial gifts may be made to:

St. Luke's Episcopal Church, 5923 Royal Lane, Dallas, 75230
(memo: St. Clare's Needlework Guild at St. Luke's Episcopal Church)

The Music Ministry at the Church of the Incarnation,
3966 McKinney Ave, Dallas 75204

or

The charity of your choice.



St. Luke's Episcopal Church
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Dallas, Texas 75230
214-368-6304

www.stlukesdallas.org